

**OCEAN COUNTY MAYORS' ASSOCIATION**  
**\* DAVID M. SIDDON'S SCHOLARSHIP APPLICATION**  
**(Political Science Interest)**

**STUDENTS MUST HAVE A FAMILY MEMBER PRESENT OR PAST THAT IS/WAS AN ELECTED OFFICIAL**

**2018**

**STUDENT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**SOCIAL SECURITY #:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_ **CELL NUMBER:** \_\_\_\_\_

**PARENTS/GUARDIANS:** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**GUIDANCE COUNSELOR:** \_\_\_\_\_

**1. SCHOOL ACTIVITIES: (Band, Athletics, Clubs, etc.):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**2. COMMUNITY ACTIVITIES: (Scouts, Church Groups, Volunteers, etc.):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**3. NAME/TITLE OF FAMILY MEMBER PRESENT/PAST AND OFFICIAL POSITION HELD:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**4. PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A RECENT PHOTOGRAPH OF YOURSELF.**

**5. PRINCIPAL'S RECOMMENDATION:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**5. ESSAY: Discuss, in detail, your interest in political science. PLEASE ATTACH A SEPARATE SHEET(S).**

**\* DISTRICTS MAY SUBMIT MULTIPLE APPLICATIONS, HOWEVER ONLY ONE STUDENT WILL BE  
SELECTED (COUNTY WIDE) BY THE OCEAN COUNTY MAYORS ASSOCIATION**

**DUE MARCH 16, 2018**